

TRAPPERS RENDEZVOUS TERRITORIAL

JUNE 29 - JULY 2, 2023
THE DALLES, OREGON
WWW.NWRRR.COM





EVENT DATE

JUNE 29 – JULY 2, 2023

LOCATION

ROSE RANCH
8110 MILL CREEK RD.
THE DALLES, OREGON 97058



THE 2023 TRAPPERS TERRITORIAL RENDEZVOUS IS RIGHT AROUND THE CORNER AND WE ARE SO EXCITED TO BE ABLE TO COME TOGETHER WITH YOU FOR AN AWESOME TIME OF FELLOWSHIP, COMPETITION AND SPIRITUAL RENEWAL. YOU WILL NOT WANT TO MISS THIS INCREDIBLE EVENT!

REGISTRATION: PLEASE NOTE THAT REGISTRATION FOR THIS EVENT CAN ONLY BE ONLINE. WE CANNOT ACCEPT PAPER REGISTRATIONS OR ONSITE REGISTRATIONS. PLEASE VISIT WWW.NWRBBR.COM TO REGISTER FOR THIS EVENT. IT IS STILL NECESSARY FOR YOU TO CHECK IN AT THE REGISTRATION TENT WHEN YOU ARRIVE TO THE EVENT. ATTENDEES MUST BE CURRENT WITH THEIR LOCAL CHAPTER AND ATTENDEES MUST HAVE AN APPROVED "BLACK POWDER CARD," FROM AN NRA OR NMLRA BLACK POWDER COURSE TO PARTICIPATE IN BLACK POWDER EVENTS.

AUCTION: EVERY TWO YEARS AT OUR TERRITORIAL RENDEZVOUS WE HOLD AN AUCTION OF WHICH WE HAVE DESIGNATED A MISSIONS PROJECT FOR THE FUNDS TO GO TO. SOME OF THE AUCTION ITEMS ARE FROM THE NEW BUCKSKIN CANDIDATES WHO HAVE COMPLETED THEIR CRAFT. THE AUCTION ALSO INCLUDES ITEMS THAT FCF MEMBERS BRING. AUCTIONS ARE A TIME OF FUN, FRIENDLY COMPETITION, TO HELP FUND THE SELECTED PROJECT. DROP TRADE ITEMS AND DONATIONS FOR THE AUCTION AT REGISTRATION BEFORE 6:00PM ON THURSDAY. THANK YOU IN ADVANCE FOR YOUR DONATION AND PARTICIPATION.

PRIZES: ALL FCF MEMBERS, PLEASE BRING A QUALITY PRIZE (FCF RELATED) OF AT LEAST A \$10.00 VALUE FOR THE COMPETITIONS. FCF RELATED WOULD REFER TO TIME PERIOD (1750 TO 1840). ITEMS CAN BE SOMETHING BOUGHT, TRADED OR HANDMADE.

NON-PRIMITIVE CAMPING: THERE IS A DEDICATED NON-PRIMITIVE CAMPING AREA AVAILABLE FOR THOSE WHO HAVE NEED OF IT. THE AREA IS AWAY FROM THE PRIMITIVE AREA YET EASY TO ACCESS. RV 'S, MOTORHOMES AND TRAVEL TRAILERS ARE **NOT** PERMITTED AT THE CAMP.

GUEST INFORMATION: VISITORS ARE WELCOME IN CAMP FROM 12:00PM TO 7:00PM DAILY. THE TERRITORIAL CAMP SITE IS FOR CURRENT FCF MEMBERS AND PROSPECTIVE FCF MEMBERS ONLY.

WE CANNOT WAIT TO SEE YOU IN PERSON AT THIS INCREDIBLE EVENT!

A handwritten signature in black ink that reads "Paul Nelson".

PAUL "BIG HORN" NELSON
TRAPPERS TERRITORIAL FCF REPRESENTATIVE





FEATURED SPEAKER

JOHN "HOVERING EAGLE" BRITO

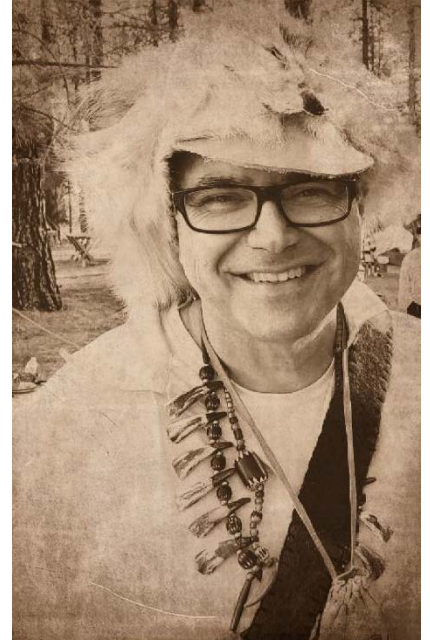
JOHN STARTED ROYAL RANGERS AS A PIONEER WITH OUTPOST 76 OF THE SOUTHERN PACIFIC DISTRICT (SPD). CAPTIVATED BY THE LORE OF THE FRONTIERSMEN, HE WAS INITIATED INTO THEN FRONTIERSMAN CAMPING FRATERNITY, AS A TRAILBLAZER, IN THE EL DORADO CHAPTER.

AS AN ADULT, HE SERVED AS COMMANDER OF THE TRAIL RANGERS IN OUTPOST 76; AND SOME YEARS LATER BECAME THE OUTPOST CHAPLAIN. JOHN CURRENTLY SERVES AS THE OUTPOST COORDINATOR FOR OUTPOST 141 AT SPIRIT LIFE COMMUNITY CHURCH IN NORWALK, CA, WHERE HE CURRENTLY PASTORS, AND SERVES AS EXECUTIVE PRESBYTER FOR REGION 6 IN SPD. HE IS ALSO AN ADJUNCT PROFESSOR AT VANGUARD UNIVERSITY OF SOUTHERN CALIFORNIA AND AT LABI COLLEGE IN LA PUENTE, CA.

JOHN'S FCF NAME IS HOVERING EAGLE BASED ON DEUTERONOMY 32:11. THE IMAGE IS OF AN EAGLE THAT PREPARES THE EAGLETS

FOR FIRST FLIGHT. THIS SERVES AS A METAPHOR FOR WHAT JOHN DOES AS A PASTOR, OUTPOST COORDINATOR, AND ADJUNCT PROFESSOR.

JOHN AND MYRNA HAVE BEEN MARRIED FOR 34 YEARS, AND HAVE A SON, JEREMIAH. THEY LOVE COFFEE, GOING ON LONG WALKS AND RIDING THEIR BIKES.



ACTIVITIES

BLACK POWDER TRAIL WALK

THIS TRAIL WALK INVOLVES SEVERAL DIFFERENT SHOOTING POSITIONS. THERE ARE SEVERAL TYPES OF TARGETS SET ALONG A SCENIC TRAIL AS WELL AS TIE BREAKER TARGETS. BRING YOUR SMOKEPOLE AND THOSE EAGLE EYES. IF YOU CAN'T SHOOT, JUST WALK ALONG AND ENJOY JUST WATCHING. BLACK POWER SHOOTER'S CARD REQUIRED TO SHOOT.

SENECA RUN

THIS EVENT ENTAILS COMBINING FLINT & STEEL, KNIFE & HAWK, PRIMITIVE BOW AND HORN BLOWING ALL IN ONE TO MAKE FOR AN INTERESTING YET EXCITING RELAY!

KNIFE & HAWK

BLACK POWDER & PRIMITIVE BOW SHOOTING

FLINT & STEEL

OUTFIT

HORN BLOWING





FCF ADVANCEMENT

IT IS THE GOAL AND DESIRE OF ALL OUR CHAPTER PRESIDENTS AND TERRITORIAL STAFF TO SEE AS MANY YOUNG BUCKS AND OLD TIMERS ENTER AND ADVANCE IN THE FRONTIERSMAN CAMPING FELLOWSHIP.

THE NORTHWEST REGION IS WAIVING ALL FEES FOR YOUNG BUCKS THAT WOULD LIKE TO ADVANCE AT THIS EVENT!

PLEASE SEND ALL COMPLETED ADVANCEMENT APPLICATIONS & ADVANCEMENT PAYMENTS TO:

EMAIL & ONLINE PAYMENT

EMAIL: FCF@NWRBR.COM

ONLINE PAYMENT:

WWW.NWRBR.COM/FCF

OR

MAIL & CHECK PAYABLE TO

NORTHWEST REGION ROYAL RANGERS

PAUL "BIG HORN" NELSON

18526 SE 426TH ST

ENUMCLAW, WA 98022

FRONTIER ADVENTURE

FOR THOSE DESIRING TO JOIN FCF, WE ARE OFFERING A FRONTIER ADVENTURE STARTING WEDNESDAY, JUNE 28TH AT 2:00PM. A FRONTIERSMAN APPLICATION IS INCLUDED IN THIS PACKET OR ONE CAN BE FOUND AT WWW.NWRBR.COM/FCF-FRONTIER-ADVENTURE. THE APPLICATION

MUST BE RECEIVED BY MAY 31ST. YOU CAN FIND THE FRONTIERSMAN WORKBOOK TO DOWNLOAD AND COMPLETE WITH A MENTOR AT WWW.NWRBR.COM/FCF-FRONTIER-ADVENTURE.



BUCKSKIN CHALLENGE

FOR THOSE DESIRING TO ADVANCE TO THE LEVEL OF BUCKSKIN, WE ARE OFFERING A BUCKSKIN CHALLENGE STARTING FRIDAY, JUNE 30TH AT 2:00PM. A BUCKSKIN APPLICATION IS INCLUDED IN THIS PACKET OR ONE CAN BE FOUND AT WWW.NWRBR.COM/FCF-BUCKSKIN-CHALLENGE. THE APPLICATION

AND PAYMENT MUST BE RECEIVED BY MAY 31ST. THE FEE IS \$20.00 FOR OLD TIMERS AND FREE FOR YOUNG BUCKS. YOU CAN FIND THE BUCKSKIN WORKBOOK TO DOWNLOAD AND COMPLETE WITH A MENTOR AT WWW.NWRBR.COM/FCF-BUCKSKIN-CHALLENGE.



WILDERNESS VIGIL

FOR THOSE DESIRING TO ADVANCE TO THE HIGHEST LEVEL OF FCF MEMBERSHIP (WILDERNESS) WE ARE OFFERING A WILDERNESS VIGIL STARTING ON WEDNESDAY, JUNE 28TH AT 12:00PM. A WILDERNESS APPLICATION IS INCLUDED IN THIS PACKET OR ONE CAN BE FOUND AT

WWW.NWRBR.COM/FCF-WILDERNESS-VIGIL. THE APPLICATION AND PAYMENT MUST BE RECEIVED BY APRIL 1ST. THE FEE IS \$30.00 FOR OLD TIMERS AND FREE FOR YOUNG BUCKS. YOU CAN FIND THE WILDERNESS WORKBOOK TO DOWNLOAD AND COMPLETE WITH A MENTOR AT WWW.NWRBR.COM/FCF-WILDERNESS-VIGIL



NATIONAL & TERRITORIAL SCOUT

THE NATIONAL & TERRITORIAL SCOUT SELECTION IS OPEN TO ALL YOUNG BUCKS THAT ARE UNDER 18 YEARS OLD AS OF JULY 2, 2023. THE SCOUT APPLICATION AND REFERENCE FORM IS INCLUDED IN THIS PACKET OR ONE CAN BE FOUND AT WWW.NWRBR.COM/FCF. THE APPLICATION AND COMPLETED REFERENCE FORMS MUST BE RECEIVED BY MAY 31ST IN ORDER TO PARTICIPATE IN THIS EVENT. YOU CAN FIND THE SCOUT HANDBOOK TO DOWNLOAD AT WWW.NWRBR.COM/FCF.





REGISTRATION PRICES

REGISTER ONLINE AT WWW.NWRBR.COM/FCF

REGISTRATION FOR THIS EVENT CAN **ONLY** BE ONLINE. WE CANNOT ACCEPT PAPER REGISTRATIONS OR ONSITE REGISTRATIONS. REGISTRATION NEEDS TO BE COMPLETED BEFORE JUNE 17, 2023 FOR YOU TO ATTEND THIS EVENT.

IF YOU CANNOT COMPLETE THE ONLINE REGISTRATION, PLEASE EMAIL FCF@NWRBR.COM OR CALL (206) 353-5518 FOR HELP COMPLETING YOUR REGISTRATION

REGISTRATION INCLUDES 1 EVENT PATCH AND 1 MEDALLION

A YOUNG BUCK IS A MINOR UNDER THE AGE OF 18 AS OF JULY 2, 2023

2023 TERRITORIAL RENDEZVOUS

		PRICE
OLD TIMER (ADULT)	ON OR BEFORE MAY 31 ST , 2023	\$70.00
OLD TIMER (ADULT)	ON OR AFTER JUNE 1 ST , 2023	\$80.00
YOUNG BUCK (MINOR)	ON OR BEFORE MAY 31 ST , 2023	\$50.00
YOUNG BUCK (MINOR)	ON OR AFTER JUNE 1 ST , 2023	\$60.00

FCF ADVANCEMENT COSTS

TO PARTICIPATE IN THE FCF ADVANCEMENT EVENTS, YOU **MUST** ALSO BE REGISTERED TO ATTEND THE 2023 TERRITORIAL RENDEZVOUS WHICH INCLUDES HAVING A BACKGROUND CHECK COMPLETED ON YOU IF YOU ARE 18 YEARS OLD OR OLDER AT THE TIME OF THE EVENT.

SUBMITTING YOUR ADVANCEMENT APPLICATION INCLUDING PAYMENT FOR THE FCF ADVANCEMENT EVENT IS **SEPARATE** FROM THE TERRITORIAL RENDEZVOUS REGISTRATION. YOU STILL WILL NEED TO COMPLETE THE ONLINE REGISTRATION FOR THE TERRITORIAL RENDEZVOUS TO ATTEND BOTH THE TERRITORIAL RENDEZVOUS AND THE FCF ADVANCEMENT EVENT. WHEN COMPLETING THE ONLINE REGISTRATION, PLEASE INDICATE IF YOU ARE ALSO PARTICIPATING IN AN FCF ADVANCEMENT EVENT.

PAYMENT FOR THE FCF ADVANCEMENT EVENT MUST BE RECEIVED WHEN YOU SUBMIT YOUR APPLICATION. PAYMENT CAN BE MADE BY ONLINE PAYMENT OR CHECK. THE FCF ADVANCEMENT EVENT PAYMENT IS **SEPARATE** FROM THE TERRITORIAL RENDEZVOUS REGISTRATION.

PLEASE SUBMIT YOUR COMPLETED FCF ADVANCEMENT APPLICATION AND PAYMENT FOR THE ADVANCEMENT EVENT BY THE DUE DATES BELOW.

EMAIL & ONLINE PAYMENT

EMAIL: FCF@NWRBR.COM

ONLINE PAYMENT:

WWW.NWRBR.COM/FCF

OR

MAIL & CHECK PAYABLE TO

NORTHWEST REGION ROYAL RANGERS

PAUL "BIG HORN" NELSON

18526 SE 426TH ST

ENUMCLAW, WA 98022

FRONTIER ADVENTURE

OLD TIMER (ADULT)

YOUNG BUCK (MINOR)

APPLICATION DUE DATE:

MAY 31ST, 2023

PRICE

INCLUDED

INCLUDED

BUCKSKIN CHALLENGE

OLD TIMER (ADULT)

YOUNG BUCK (MINOR)

APPLICATION DUE DATE:

MAY 31ST, 2023

PRICE

\$20.00

INCLUDED

WILDERNESS VIGIL

OLD TIMER (ADULT)

YOUNG BUCK (MINOR)

APPLICATION DUE DATE:

APRIL 1ST, 2023

PRICE

\$30.00

INCLUDED





PRODUCT

ONSITE PRODUCT

THESE WILL BE AVAILABLE TO PURCHASE AT THE TERRITORIAL RENDEZVOUS.

ADDITIONAL MEDALLION



\$10.00

ADDITIONAL EVENT PATCH



\$4.00

PROMOTIONAL PRODUCT

PLEASE EMAIL FCF@NWRRR.COM TO CHECK FOR AVAILABILITY.

PROMOTIONAL PATCH



\$10.00

PRINT ON DEMAND PRODUCT

ONLINE PURCHASES ONLY. NWRRR DOES NOT STOCK ANY PHYSICAL PRODUCT. YOU CAN ORDER YOUR PRODUCT AT WWW.NWRRR.COM/STORE. PLEASE ALLOW 2 TO 3 WEEKS FOR DELIVERY. PRICES VARY.





SCHEDULE

PLEASE NOTE: SCHEDULE IS SUBJECT TO CHANGE

WEDNESDAY – JUNE 28TH. 2023

	START TIME
FRONTIER ADVENTURE	2:00PM
WILDERNESS VIGIL	12:00PM
NO EARLY ENTRY TO SETUP CAMP. ONLY FCF MEMBERS THAT HAVE BEEN ASKED TO SERVE ON THE FRONTIER ADVENTURE OR WILDERNESS VIGIL STAFF OR THOSE PARTICIPATING IN THOSE EVENTS SHOULD ARRIVE ON WEDNESDAY. IF YOU ARE AN FCF MEMBER AND ARE INTERESTED IN SERVING ON THE FRONTIER ADVENTURE OR WILDERNESS VIGIL STAFF, PLEASE CONTACT PAUL "BIG HORN" NELSON AT FCF@NWRBB.COM OR CALL HIM AT (206) 353-5518.	

THURSDAY – JUNE 29TH. 2023

	START TIME	END TIME
REGISTRATION OPENS SETUP PRACTICE TRADING FELLOWSHIP	12:00PM	5:00PM
DINNER	6:00PM	7:00PM
EVENING GATHERING FRONTIER ADVENTURE CEREMONY	7:30PM	TBD
QUIET TIME	11:00PM	

FRIDAY – JUNE 30TH. 2023

	START TIME	END TIME
MORNING GATHERING	9:00AM	10:00AM
FLINT & STEEL EVENT DEMONSTRATIONS TRADING FELLOWSHIP	10:30AM	11:30AM
VISITING HOURS	12:00PM	7:00PM
LUNCH	12:00PM	1:00PM
KNIFE & HAWK EVENT OUTFIT JUDGING	1:30PM	3:30PM
TRAIL WALK EVENT BLACK POWDER SHOOTING PRIMITIVE BOW SHOOTING DEMONSTRATIONS TRADING FELLOWSHIP	1:30PM	5:30PM





SCHEDULE

FRIDAY – JUNE 30TH, 2023

	START TIME	END TIME
BUCKSKIN CHALLENGE	2:00PM	5:00PM
DINNER	6:00PM	7:00PM
EVENING GATHERING BUCKSKIN CHALLENGE CEREMONY	7:30PM	TBD
QUIET TIME	11:00PM	

SATURDAY – JULY 1ST 2023

	START TIME	END TIME
MORNING GATHERING	9:00AM	10:00AM
KNIFE & HAWK EVENT DEMONSTRATIONS TRADING FELLOWSHIP	10:30AM	11:30AM
VISITING HOURS	12:00PM	7:30PM
LUNCH	12:00PM	1:00PM
SCOUT TESTING	1:30PM	3:30PM
TRAIL WALK EVENT BLACK POWDER SHOOTING PRIMITIVE BOW SHOOTING FLINT & STEEL EVENT DEMONSTRATIONS TRADING FELLOWSHIP	1:30PM	3:00PM
SENECA RUN	3:30PM	5:00PM
CAMP WIDE POT LUCK SCOUT SELECTIONS AUCTION	6:00PM	7:30PM
EVENING GATHERING	8:00PM	TBD
QUIET TIME	11:00PM	

SUNDAY – JULY 2ND 2023

	START TIME	END TIME
MORNING GATHERING	9:00AM	10:00AM
VISITING HOURS	10:30AM	12:30PM
CAMP OFFICIALLY CLOSED WHEN YOUR CAMP IS BROKEN DOWN AND CLEAN, HAVE CAMP STAFF INSPECT YOUR SITE BEFORE YOU ARE RELEASED. THANKS FOR LEAVING THE CAMP BETTER THAN YOU FOUND IT!	12:00PM	





CAMP RULES

- 1. THE RENDEZVOUS WILL BE FROM JUNE 28TH THROUGH JULY 2ND. NO PERSONS SHOULD ARRIVE EARLIER WITHOUT SPECIAL APPROVAL IN ADVANCE.**
- 2. THOSE ATTENDING CAMP MUST BE FCF MEMBERS AND BE CURRENT WITH CHAPTER DUES**
- 3. PARTICIPANTS SHOULD STRIVE TO BE IN FCF ATTIRE SOON AFTER ARRIVAL AND FOR THE DURATION OF THE CAMP.**
- 4. THE ERA PORTRAYED IS THE FUR TRAPPING PERIOD - 1750 TO 1840.**
- 5. NO HANDGUNS ARE ALLOWED AT ROYAL RANGER EVENTS.**
- 6. NO LOADED FIREARMS ARE ALLOWED IN CAMP! (THIS INCLUDES PERCUSSION CAPS!)**
- 7. THERE ARE TO BE NO MODERN SHELTERS IN THE AREA DESIGNATED AS PRIMITIVE.**
- 8. LIGHTING MUST BE PERIOD AS WELL. IF YOU MUST HAVE COLEMAN OR ELECTRIC LIGHTS, THESE ARE TO REMAIN INSIDE YOUR SHELTER.**
- 9. ALL MODERN ITEMS SUCH AS WATER CONTAINERS AND COOLERS SHALL BE COVERED IN THE PRIMITIVE CAMPING AREA. THIS WILL MAKE PHOTOGRAPHY MUCH MORE AUTHENTIC IN APPEARANCE.**
- 10. YOUR FIRES ARE YOUR RESPONSIBILITY! KEEP THEM UNDER CONTROL. WE WILL NOT HAVE FIRES ON THE GROUND. BE PREPARED TO BRING COLEMAN STOVES. ONLY APPROVED NO TRACE FIRE PITS ARE ALLOWED PROVIDING THERE ISN ' T A FIRE BAN.**
- 11. ASHES SHOULD BE WELL SOAKED, DEAD OUT AND PLACED IN ONE CENTRAL LOCATION, THIS SPOT WILL BE ANNOUNCED AT THE CAMP.**
- 12. DOWN, DEAD WOOD MAY BE COLLECTED AND BURNED.**
- 13. FIRST AID WILL BE AVAILABLE AT TENTS MARKED BY A RED CROSS.**
- 14. CAMPERS ARE RESPONSIBLE FOR ALL THEIR ACTIONS.**





CAMP RULES

15. SCHEDULES AND NOTICES WILL BE POSTED AT THE REGISTRATION AREA.
16. ABSOLUTELY NO ANIMALS OR PETS ALLOWED IN CAMP.
17. LEADERS ARE RESPONSIBLE FOR THE SAFETY AND WELL-BEING OF THE BOYS IN THEIR CARE. BE AWARE OF WHERE AND WHAT THEY ARE DOING AT ALL TIMES.
17. ALL PERSONS MUST REGISTER BEFORE BEING ALLOWED TO SET UP CAMP.
19. QUIET TIME IS FROM 11:00 PM TO DAYLIGHT. PLEASE BE COURTEOUS TO THOSE AROUND YOU.
20. ALL VEHICLES WILL COME IN ON THE SERVICE ROAD, UNLOAD AND DRIVE VEHICLES BACK TO PARKING LOT. AFTER CAMP IS OVER, HAVE YOUR CAMP COMPLETELY READY TO LOAD PRIOR TO BRINGING IN YOUR VEHICLE, QUICKLY LOAD AND TAKE VEHICLE BACK TO THE PARKING LOT.
21. SHOOTING WILL BE DONE ONLY ON THE TARGET RANGE AND THE BLACK POWDER TRAIL WALK AND UNDER THE WATCHFUL EYE OF OUR CERTIFIED RANGE OFFICERS.
22. ALL PERSONS SHOOTING A BLACK POWDER FIREARM MUST HAVE AN APPROVED "BLACK POWDER CARD," FROM AN NRA OR NMLRA BLACK POWDER COURSE.
23. ALL GARBAGE AND TRASH WILL BE HAULED AWAY BY ALL; WE WILL CLEAN THE ENTIRE CAMP BEFORE YOU ARE ALLOWED TO LEAVE.
24. ALL PERSON'S UNDER 18 MUST HAVE THE "PERMISSION SLIP" SIGNED BY PARENT OR GUARDIAN AUTHORIZING THEM TO SHOOT AND HANDLE A FIREARM. PERMISSION SLIP ALSO COVERS KNIFE AND HAWK
25. WE HAVE PORTA POTTY outhouses AND WATER IN THE MAIN CAMP AREA
26. VISITORS ARE ONLY ALLOWED IN CAMP FROM NOON TO 7:00PM DAILY. PLEASE ABIDE BY ALL OF THE RULES.
27. ALL VISITORS WILL BE ACCOMPANIED BY THEIR RESPECTIVE ADULT FCF'ER.





SHOOTING RULES

1. **20- MINUTE RELAYS-5 MINUTES TO POST TARGET ONLY UNDER THE DIRECTION OF THE RANGE OFFICER.**
2. **HIP REST POSITION FOR OFF-HAND WILL BE ALLOWED.**
3. **FIREARMS TO BE LOADED AND CAPPED OR PRIMED ONLY ON THE FIRING LINE AND ONLY WHEN THE RANGE IS OPEN AND A RANGE MASTER ON DUTY.**
4. **THERE WILL BE NO PRACTICE TARGETS EXCEPT THOSE PRINTED ON THE 6-BULL.**
5. **SPOTTING SCOPES AND BINOCULARS ARE NOT ALLOWED.**
6. **TARGETS MUST BE COMPLETED, ONCE POSTED, WITH THE EXCEPTION OF A MECHANICAL BREAKDOWN. THE RANGE OFFICER MUST BE NOTIFIED IF THERE IS A PROBLEM.**
7. **NO LOADING DIRECTLY FROM HORN OR FLASK. A POWDER MEASURER MUST BE USED ALWAYS!**
8. **ALL TARGETS FOR SCORE MAY BE POSTED AT ONE TIME, AS LONG AS THERE IS ROOM TO DO SO SAFELY.**
9. **TARGETS MUST BE POSTED AS PRINTED.**
10. **ALL TARGETS WILL BE SCORED "ZERO" IF BLANK OR NOT TURNED IN.**
11. **SHOOTING GLASSES AND EAR PROTECTION ARE REQUIRED!**
12. **YOUNG BUCKS MUST HAVE ADULT SUPERVISION IN THE SHOOTING AREAS.**
13. **CROSS-STICKS MAY BE DRIVEN INTO THE GROUND.**
14. **THE RANGE OFFICER MUST VERIFY ANY CROSS FIRING, DOUBLE HOLES, ETC., BEFORE THE TARGET IS PULLED.**
15. **ANY POSSIBLE TARGET MUST BE VERIFIED AND SIGNED BY THE RANGE OFFICER BEFORE THE TARGET IS PULLED--UNVERIFIED POSSIBLE TARGETS WILL BE PENALIZED 5 POINTS. (POSSIBLE TARGETS HAVE ALL SHOTS IN THE 10 RING)**
16. **OPEN IRON SIGHTS ONLY. (NO SHADES OR HOODS)**
17. **PATCHED ROUND BALLS ONLY.**





SHOOTING RULES

18. NO ARTIFICIAL REST EXCEPT WHERE INDICATED. THIS INCLUDES CROSS STICKS.
19. THE RANGE OFFICERS SHALL HAVE FULL AUTHORITY ON THE FIRING LINE AT ALL TIMES.
20. THE TERRITORIAL REP. AND HIS STAFF MAY RULE ON ANY UNEXPECTED EVENT.
21. ALL SHOOTING BOXES WILL BE AT LEAST SIX FEET FROM FIRING LINE.
22. NO MORE THAN ONE COMPETITOR MAY USE THE SAME FIREARM IN THE SAME RELAY, OR TRAIL WALK.
23. EVERY SHOOTER MUST HAVE AN APPROVED BLACK POWDER CARD FROM AN NRA OR NMLRA BLACK POWDER COURSE.
24. YOUNG BUCKS UNDER 18 YEARS OF AGE MUST HAVE A PARENT CONSENT FORM SIGNED BY THE PARENT OR GUARDIAN ALLOWING THEM TO PARTICIPATE IN SHOOTING EVENTS.
25. ANYTHING NOT COVERED UNDER GENERAL RULES OR INDIVIDUAL RANGE RULES WILL BE GOVERNED BY NATIONAL MUZZLE LOADERS RIFE ASSOCIATION REGULATION. QUESTIONS SHOULD BE DIRECTED TO THE PRESIDENT AND FCF STAFF.

MARKING AND SCORING

ALL MARKING AND SCORING WILL BE DONE IN ACCORDANCE WITH THE NATIONAL MUZZLE LOADING RIFLE ASSOCIATION RULES & REGULATIONS BOOKLET, PAGE 3, ITEM C PARAGRAPH C-1 THROUGH C-15.





REGISTRATION INSTRUCTIONS

ALL REGISTRATION FOR TERRITORIAL RENDEZVOUS WILL BE ONLINE THROUGH AG CONVENTION SERVICE. THE PARTICIPANTS FORMS WILL BE SENT AS LINKS FROM THE REGISTRATION SYSTEM TO THE ADULT OR THE PARENT TO COMPLETE AND SIGN VIA DocuSIGN. HOWEVER, SINCE ALL THE FORMS WILL BE SENT OUT THROUGH THE REGISTRATION SYSTEM, THE REGISTRATION SYSTEM WILL RECEIVE THE NOTIFICATION OF THE SIGNED COPIES WHEN THEY ARE COMPLETE.

YOUNG BUCKS (MINORS): ANYONE WHO WILL BE UNDER AGE 18 AS OF JULY 2, 2023. IF YOU WILL TURN 18 BEFORE OR DURING THE EVENT, YOU MUST REGISTER AS AN ADULT.

ONCE YOU CLICK ON THE URL FOR YOUNG BUCKS, YOU WILL SEE THE FOLLOWING INSTRUCTIONS:

AS THE DESIGNATED SIGNER, YOU WILL RECEIVE AN EMAIL INVITING YOU TO FILL OUT THE PARENTAL CONSENT AND MEDICAL TREATMENT AUTHORIZATION (PCA) FORM DETAILS FOR YOUR MINOR CHILD. ONCE COMPLETED, YOU MUST CLICK THE YELLOW ACTION BUTTON **FINISH** TO FULLY SUBMIT THE FORM (WITH A REQUIRED CC TO THE DESIGNATED EVENT COORDINATOR) SO YOUR CHILD CAN GET TO PARTICIPATE IN THIS RR TRAPPERS FCF TERRITORIAL RENDEZVOUS ON JUNE 29TH THROUGH JULY 2ND, 2023, IN THE DALLES, OREGON.

ONCE YOU'VE ELECTRONICALLY SIGNED AND SUBMITTED THE FORM SUCCESSFULLY, YOU WILL RECEIVE A FOLLOW-UP DocuSIGN EMAIL CONFIRMATION. FROM THIS SECOND DocuSIGN EMAIL, PLEASE ACCESS YOUR FULLY SIGNED FORM (ATTACHED TO IT) AND PRINT OUT ONE COPY OF ALL PAGES.

- RETAIN AN ELECTRONIC COPY FOR YOURSELF.
- GIVE ONE COPY TO THE LOCAL CHURCH'S EVENT LEADER WHO WILL RETAIN IT WHILE TRANSPORTING THE GROUP TO AND FROM (AND DURING) THE RENDEZVOUS.

OLD-TIMES (ADULTS): ANYONE WHO IS OVER AGE 18 OR WHO WILL TURN 18 ANYTIME DURING THE EVENT. ALL ADULTS WILL HAVE A 2-PART PROCESS FOR APPROVAL TO ATTEND RENDEZVOUS. THE FIRST PART IS COMPLETING THE ASSUMPTION OF RISK (AOR) FORM. THE SECOND PART IS A BACKGROUND CHECK RUN BY THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD. WITHOUT COMPLETING AND PASSING BOTH STEPS FOR ADULT APPROVAL, YOU WILL NOT BE ABLE TO ATTEND THE TERRITORIAL RENDEZVOUS.

STEP 1: ASSUMPTION OF RISK

ONCE YOU CLICK ON THE URL FOR OLD-TIMERS, YOU WILL SEE THE FOLLOWING INSTRUCTIONS:

YOU WILL THEN RECEIVE AN EMAIL INVITATION TO ACCESS THIS ELECTRONIC FORM. PLEASE FILL OUT THE ASSUMPTION OF RISK FORM. ONCE COMPLETED, YOU MUST CLICK THE YELLOW ACTION BUTTON **FINISH**





REGISTRATION INSTRUCTIONS

TO FULLY SUBMIT THE FORM TO ATTEND THE TRAPPERS TERRITORIAL FCF TERRITORIAL RENDEZVOUS ON JUNE 29TH THROUGH JULY 2ND, 2023, IN THE DALLES, OREGON.

ONCE YOU'VE ELECTRONICALLY SIGNED AND SUBMITTED THE FORM SUCCESSFULLY, YOU WILL RECEIVE A FOLLOW-UP DOCUSIGN EMAIL CONFIRMATION. FROM THIS SECOND DOCUSIGN EMAIL, PLEASE ACCESS YOUR FULLY SIGNED FORM (ATTACHED TO IT) AND PRINT OUT ONE COPY OF ALL PAGES.

- RETAIN AN ELECTRONIC COPY FOR YOURSELF.
- GIVE ONE TO THE LOCAL CHURCH'S EVENT LEADER WHO WILL RETAIN IT WHILE TRANSPORTING THE GROUP TO AND FROM (AND DURING) THE RENDEZVOUS.
- THIS REGISTRATION IS CONDITIONAL ON COMPLETING AND PASSING STEP 2.

STEP 2: BACKGROUND CHECK

ONCE THE AOR IS COMPLETE, YOU WILL RECEIVE AN EMAIL FROM TRUSTED EMPLOYEE (SEE SAMPLE). THIS IS OUR BACKGROUND CHECK COMPANY. THE SAMPLE IS PROVIDED SO YOU WILL KNOW THIS IS A LEGITIMATE EMAIL. PLEASE DON'T BE CONCERNED ABOUT THE CREDIT CHECK VERBIAGE. WE ARE NOT CHECKING YOUR CREDIT. TRUSTED EMPLOYEE HAS TO HAVE THAT VERBIAGE WHETHER OR NOT THE CREDIT CHECK IS BEING RUN.

THE TIMING OF THIS EMAIL WILL BE WITHIN A WEEK AND HALF TO TWO WEEKS AFTER YOU REGISTER ONLINE. WE WILL ONLY PULL NEW REGISTRATIONS ONCE A WEEK UNTIL ABOUT THREE PRIOR TO THE EVENT. THEN, WE WILL PULL NEW REGISTRATIONS EVERY DAY. IT IS EXTREMELY IMPORTANT THAT YOU TAKE THE FIVE MINUTES TO COMPLETE THIS FORM IMMEDIATELY.

THIS SYSTEM WILL ASK FOR PERSONAL INFORMATION, SUCH AS NAME, ADDRESS, SSN, ETC. IT WILL ALSO ASK WHAT POSITION YOU ARE APPLYING FOR. REMEMBER, THIS IS WHO WE USE FOR EMPLOYEE BACKGROUND CHECKS. FOR POSITION, LIST **TERRITORIAL RENDEZVOUS**.

[SAMPLE]

A sample email from Trusted Employees. The email is enclosed in a blue border. At the top left is the logo for "TRUSTED Employees" with the tagline "AN MRI SOFTWARE COMPANY". The body of the email reads: "Dear [Your Name]~", "Thank you for considering employment (or volunteering) with The General Council of the Assemblies of God. As part of our application process, we conduct background screens on all applicants we are considering through Trusted Employees. Please click on the link below (or cut and paste into your browser).", "<https://www.rhris.com/SelectSmart.cfm?InviteID=D59287AA-E655-3D97-E31238B19FCBF19E>", "Follow all of the prompts and provide all requested information including signing the online electronic release.", and "If you have any questions, please contact Trusted Employees at 1-888-389-4023."



REGISTRATION INSTRUCTIONS

VENDORS (ONSITE)

ALL VENDORS STAYING ONSITE AT THE TERRITORIAL RENDEZVOUS WILL HAVE TO COMPLETE THE ENTIRE ADULT REGISTRATION AND APPROVAL PROCESS, INCLUDING THE BACKGROUND CHECK.

VENDORS (OFFSITE)

ALL VENDORS STAYING OFFSITE FOR THE TERRITORIAL RENDEZVOUS WILL ONLY BE PERMITTED TO ENTER THE EVENT 30 MINUTES PRIOR TO VISITING HOURS AND WILL NEED TO LEAVE THE EVENT AREA 30 MINUTES AFTER VISITING HOURS.

ONSITE REGISTRATION

THERE WILL BE **NO** ONSITE REGISTRATION BECAUSE WE WILL NOT BE ABLE TO RUN A BACKGROUND ON ATTENDEES ONSITE.





DIRECTIONS

DIRECTIONS TO THE DALLES, OREGON

BOISE

- I-84 W (342 MI) TO EXIT 84.

SPOKANE

- I-90 W (59 MI)
- KEEP RIGHT TO CONTINUE ON US-395 S, FOLLOW SIGNS FOR RITZVILLE/PASCO (74 MI)
- TAKE THE I-182 W/US-395 S TOWARD RICHLAND/PENDLETON (2.4 MI)
- TAKE EXIT 12A FOR US-395 S TOWARD KENNEWICK/PENDLETON (2.5 MI)
- USE ANY LANE TO TAKE THE US-395 S EXIT TOWARD KENNEWICK/PENDLETON (5.1 MI)
- KEEP LEFT AT THE FORK, FOLLOW SIGNS FOR I-82 E/US-395 S/UMATILLA/PENDLETON (31 MI)
- TAKE THE I-84 W EXIT TOWARDS PORTLAND (95 MI) TO EXIT 84.

I-5 SOUTH TOWARDS PORTLAND

- KEEP RIGHT AT THE FORK TO CONTINUE ON I-205 S, FOLLOW SIGNS FOR SALEM/NE 134TH ST (15 MI)
- USE RIGHT 2 LANES TO TAKE EXIT 22 FOR I-84 E/US-30 E TOWARDS THE DALLES (75 MI) TO EXIT 83.

I-5 NORTH TOWARDS PORTLAND

- USE THE RIGHT 2 LANES TO TAKE EXIT 300 FOR I-84 E/US-30 E TOWARDS PORTLAND AIRPORT/THE DALLES (.02 MI)
- KEEP LEFT, FOLLOW SIGNS FOR I-84 E/US-30 E/PORTLAND AIRPORT/THE DALLES (81 MI) TO EXIT 83.

DIRECTIONS TO ROSE RANCH

WEST I-84 TAKE EXIT 84

- MERGE ONTO W 2ND ST (.03 MI)
- TURN LEFT ONTO WEBBER ST (.01 MI)
- TURN LEFT ONTO W. 6TH ST (.03 MI)
- TURN RIGHT ONTO CHERRY HEIGHTS RD (.01 MI)
- TURN LEFT ONTO W 9TH ST (.03 MI)
- TURN RIGHT ONTO MT HOOD ST (10 MI)

EAST I-84 TAKE EXIT 83

- TURN LEFT ONTO W 6TH ST (.02 MI)
- CONTINUE STRAIGHT TO STAY ON W 6TH. ST (.03 MI)
- TURN RIGHT ONTO CHERRY HEIGHTS RD (.01 MI)
- TURN LEFT ONTO W 9TH ST (.03 MI)
- TURN RIGHT ONTO MT HOOD ST (10 MI)





Frontiersmen Camping Fellowship

FCF Membership Application



Name _____ Birthdate _____ (mm/dd/yyyy)

Address _____

City _____ State _____ Zip Code _____ Email _____

Home Phone _____ Business Phone _____

Church _____ Church Phone _____

Church Address _____ Outpost # _____

Activities in church other than Royal Rangers _____

Present Royal Rangers Position

- | | | |
|--|---|--|
| <input type="checkbox"/> Group Leader | <input type="checkbox"/> Asst. Group Leader | <input type="checkbox"/> Outpost Coordinator |
| <input type="checkbox"/> Asst. Outpost Coordinator | <input type="checkbox"/> Outpost Committee | <input type="checkbox"/> Outpost Chaplain |
| <input type="checkbox"/> Adventure Ranger | <input type="checkbox"/> Expedition Ranger | <input type="checkbox"/> Pastor |

Membership Requirements

Boys Only

- Earn the following required skill merits: List date of completion for each
 - Camping: _____ First Aid Skills or First Aid/CPR: _____
- Graduate of the fifth grade? Y N Date of your 11th birthday: _____
- Are you an active member of your local chartered outpost? Y N

Leaders Only

- Complete the Ready and Safety Levels of the OLAL- Provide a copy of your Ready and Safety certificates with this application.
- Are you an active member of your local Chartered Outpost? Y N
- Are you presently a member in good standing in your church? Y N

Boys and Leaders

- Complete a Frontier Adventure.

Upon receipt of this application and fee, your chapter scribe will contact you concerning the date and location of the next Frontier Adventure.

PASTOR'S ENDORSEMENT/COMMENTS

Does the candidate live his life in a Christ-like manner? Please explain:

Pastor's Signature _____ Date: _____

Phone: _____ Email: _____

OUTPOST COORDINATOR'S ENDORSEMENT/COMMENTS

Outpost Coordinator's Signature _____ Date: _____

Phone: _____ Email: _____

Sponsor's Signature _____ Date: _____

Phone: _____ Email: _____

"Realizing that the goal of the Royal Rangers ministry is to evangelize, equip, and empower the next generation of Christ-like men and lifelong servant leaders, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for membership."

Applicant's Signature: _____ Date: _____

Application Fees: Included in the 2023 Trappers Territorial Rendezvous Registration Fee

Email Application: fcf@nwrrr.com

or Mail Application To: Paul "Big Horn" Nelson 18526 SE 426th St Enumclaw, WA 98022

Chapter Use Only

Date received:	Amount paid:	Date information letter mailed:





Frontiersmen Camping Fellowship

Buckskin Application



Name _____ Birthdate _____ (mm/dd/yyyy)

Address _____

City _____ State _____ Zip Code _____ Email _____

Home Phone _____ Business Phone _____

Church _____ Church Phone _____

Church Address _____ Outpost # _____

Activities in church other than Royal Rangers _____

Present Royal Rangers Position

- | | | |
|--|---|--|
| <input type="checkbox"/> Group Leader | <input type="checkbox"/> Asst. Group Leader | <input type="checkbox"/> Outpost Coordinator |
| <input type="checkbox"/> Asst. Outpost Coordinator | <input type="checkbox"/> Outpost Committee | <input type="checkbox"/> Outpost Chaplain |
| <input type="checkbox"/> Adventure Ranger | <input type="checkbox"/> Expedition Ranger | <input type="checkbox"/> Pastor |

Buckskin Requirements

Boys Only

- Earn the following required skill merit: List date of completion
 - Knife and Hawk: _____
- Earn at least (1) of the following skill merits: List date of completion

○ Basketry: _____	○ Pottery: _____	○ Dutch Oven Cooking: _____
○ Blacksmith: _____	○ Metalwork: _____	○ Hide Tanning: _____
○ Carpentry: _____	○ Woodwork: _____	○ Animal Husbandry: _____
○ Masonry: _____	○ Leather Craft: _____	○ Any Arrowhead Merit: Name: _____ Completed: _____
- Choose one:
 - Adventure Bronze Award Expedition Rangers E1 Award
 - Provide a copy of your certificate for verification with this application

Leaders Only

- Complete the Trained level of OLAL – Provide a copy of your Trained Certificate with this application
- Name of the boy sponsored into FCF membership: _____

Boys and Leaders

- Be an FCF member in good standing for one year. Date joined FCF: _____
- Earned Company Trapper award in Trappers Brigade. Date: _____
- Date and location of the Frontier Adventure you assisted in: _____
- Are you a member in good standing in your church? Y N
- Are you an active member of your local chartered outpost? Y N
- Complete a Buckskin Challenge.

Upon receipt of this application and fee, your chapter scribe will contact you concerning the date and location of the next Buckskin Challenge.

PASTOR’S ENDORSEMENT/COMMENTS

Does the candidate live his life in a Christ-like manner? Please explain:

Pastor’s Signature _____ Date: _____

Phone: _____ Email: _____

OUTPOST COORDINATOR’S ENDORSEMENT/COMMENTS

Outpost Coordinator’s Signature _____ Date: _____

Phone: _____ Email: _____

Sponsor’s Signature _____ Date: _____

Phone: _____ Email: _____

“Realizing that the goal of the Royal Rangers ministry is to evangelize, equip, and empower the next generation of Christ-like men and lifelong servant leaders, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for advancement to Buckskin.”

Applicant’s Signature: _____ Date _____

Application Fees: Old Timer: \$20.00 Young Buck: Free!

Email Application & Online Payment: fcf@nwrrr.com and www.nwrrr.com/fcf-buckskin-challenge

or Mail Application & Check Payable to Northwest Region Royal Rangers:

Paul “Big Horn” Nelson 18526 SE 426th St Enumclaw, WA 98022

Chapter Use Only

Date received:	Amount paid:	Date notified of Buckskin Challenge location and date:
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Frontiersmen Camping Fellowship

Wilderness Application



Name _____ Birthdate _____ mm/dd/yyyy

Address _____

City _____ State _____ Zip Code _____ Email _____

Home Phone _____ Business Phone _____

Church _____ Church Phone _____

Church Address _____ Outpost # _____

Activities in church other than Royal Rangers _____

Present Royal Rangers Position

- | | | |
|--|---|--|
| <input type="checkbox"/> Group Leader | <input type="checkbox"/> Asst. Group Leader | <input type="checkbox"/> Outpost Coordinator |
| <input type="checkbox"/> Asst. Outpost Coordinator | <input type="checkbox"/> Outpost Committee | <input type="checkbox"/> Outpost Chaplain |
| <input type="checkbox"/> Adventure Ranger | <input type="checkbox"/> Expedition Ranger | <input type="checkbox"/> Pastor |

Wilderness Requirements

Boys Only

- Earn the following required skill merits: List date of completion for each
 - Wilderness Survival: _____ Black Powder Safety or Archery: _____
- Choose one:
 - Adventure Silver Award Expedition Rangers E2 Award
 - Provide a copy of your certificate for verification with this application
- Name of the boy sponsored into FCF membership: _____

Leaders Only

- Complete the Advanced level of OLAL – Provide a copy of your Advanced certificate with this application
- Name of the second boy sponsored into FCF membership: _____

Boys and Leaders

- Be an FCF member in good standing for two years Date joined FCF: _____
- Earn the Bourgeois Trapper award in Trappers Brigade Date: _____
- Date and location of the second Frontier Adventure you assisted in: _____
- Are you a member in good standing in your church? Y N
- Are you an active member of your local chartered outpost? Y N
- Complete a Wilderness Vigil.

Upon receipt of this application and fee, your chapter scribe will contact you concerning the date and location of the next Wilderness Vigil.

PASTOR’S ENDORSEMENT/COMMENTS

Does the candidate live his life in a Christ like manner? Please Explain:

Pastor’s Signature _____ Date: _____
 Phone: _____ Email: _____

OUTPOST COORDINATOR’S ENDORSEMENT/COMMENTS

Outpost Coordinator’s Signature _____ Date: _____
 Phone: _____ Email: _____

Sponsor’s Signature _____ Date: _____
 Phone: _____ Email: _____

“Realizing that the goal of the Royal Rangers ministry is to evangelize, equip, and empower the next generation of Christ-like men and lifelong servant leaders, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for advancement to Wilderness.”

Applicant’s Signature: _____ Date _____

Application Fees: Old Timer: \$30.00 Young Buck: Free!

Email Application & Online Payment: fcf@nwrrr.com and www.nwrrr.com/fcf-wilderness-vigil

or Mail Application & Check Payable to Northwest Region Royal Rangers:
 Paul “Big Horn” Nelson 18526 SE 426th St Enumclaw, WA 98022

Chapter/Territory Use Only

Date received:	Amount paid:	Requirements Verified by:	Date Forwarded app and fees to Territorial Rep:	Date acceptance letter sent:
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SECTION	SUBJECT
FCF ADVANCEMENT	SCOUT APPLICATION

Scout Application – Sectional, Chapter, Territorial, National

This application is to be used to submit your name to be considered for Sectional Scout / Assistant, Chapter Scout / Assistant, and Territorial Scout / National Scout.

This application should be mailed to your Chapter President or Territorial Representative
Postmarked 30 days prior to the scout testing to be eligible to be selected as scout.

Date: _____ FCF Name: _____
Name: _____ Age: _____
Address: _____
City: _____ State: _____ Zip: _____
Email Address: _____
Church: _____ Section: _____ Outpost #: _____

Is your Outpost Currently Chartered? Yes No
Level applying for: Sectional Chapter Territorial/National

1. FCF Advancement

Frontiersmen Buckskin Wilderness

2. Trappers Brigade

Company Trapper Bourgeois Free Trapper # _____
 Pathfinder Bronze Silver Gold

3. Royal Rangers Advancement

Adventure Bronze Adventure Silver Adventure Gold
 E1 Award E2 Award E3 Award
 Gold Medal of Achievement GMA w/Merit GMA w/ Honor

4. Junior Leadership Development *(Check all Junior Training events you have attended)*

RTC JTC AJTC BAC CAC WSAC AAC
 MAC SAC SSAC Junior Academy Trail of the Saber Medal

5. Outpost Leadership *-What leadership positions have you held in your outpost?*

Asst Patrol Leader Patrol Leader Asst. Sr. Patrol Leader Sr. Patrol Leader Jr. Commander
 Outpost Scout Communications Spec. Historian Chaplains Aide Gear Manager

What position do you presently hold in the outpost? _____

6. Events *(Check all that you have attended in the last 12 months)*

National Camporama National Rendezvous Territorial Rendezvous Camporee / Powwow
 Chapter Trace Frontier Adventure Winter Trace Primitive Trek FCF Business Meeting

- List any sports, clubs, or special activities you participate in at school or other venues.

- Please list any hobbies or musical activities you are involved in.

SECTION	SUBJECT
FCF ADVANCEMENT	SCOUT APPLICATION

Personal Commitment

I realize the importance of displaying integrity, respect, and courtesy in my personal life, social media, my outpost and at Royal Ranger events that I may attend as a scout. I will strive to display Christian character in all areas of my life, understanding that I represent the Royal Rangers Ministries during my term as scout.

_____	_____
<i>Candidate's Signature</i>	<i>Date</i>
_____	_____
<i>Signature of Parent/Guardian</i>	<i>Date</i>

Endorsements

After completing the application, you must get your outpost coordinator's and pastor's approval. You will also need to distribute and collect the Personal Reference forms.

_____	_____
<i>Outpost Coordinator's Signature</i>	<i>Date</i>

If 18, please verify the below statement before signing. If a minor, there is no need for the youth worker's screening form. However, the application still requires the pastor's signature.

I am personally acquainted with the applicant, and in my opinion he is a competent and qualified youth worker. I know of no facts or allegations that raise any questions concerning his suitability for working with minors in any Royal Rangers activity. The church has on file the applicant's youth worker's screening form.

_____	_____
<i>Pastor's Signature</i> <small>(Lead, Associate, Children's, Youth, or Board Member)</small>	<i>Date</i>

Endorsement for Territorial/National selections ONLY

I verify that the above named scout candidate is an active member of our chapter.

_____	_____
<i>Chapter FCF President Signature</i>	<i>Date</i>

This application will be retained indefinitely in the national Royal Rangers office in electronic format.



FRONTIERSMEN CAMPING FELLOWSHIP OFFICER PROCEDURES AND GUIDELINES



SECTION	SUBJECT
8.18 FORMS	PERSONAL REFERENCE FORM

FRONTIERSMEN CAMPING FELLOWSHIP SCOUT OR JUNIOR FIELD ADVISOR

This form is required when applying for FCF Scout or JFA at any level. In order to gain a clearer picture of the individual applying, this reference page should be given to **three** individuals making the character references. Follow the guidelines below for those references. Family members are **not eligible** to complete the reference form.

- One Royal Rangers leader **OR** pastor
- Two other adults outside the church—teachers, coaches, employers, etc.

Applicant Name: _____

This young man is applying for a leadership role in the Frontiersmen Camping Fellowship. FCF is part of the Royal Rangers ministry, which is a mentoring program for future men that will provide Christlike character formation and servant leadership development for boys and young men in a highly relational and fun environment. FCF members portray the undaunted courage and determination of the American frontiersmen on which its lore is based by using pre-1840 period camping skills, gear, and outfits as tools in developing mentorship, leadership skills, and spiritual advancement. The mission of FCF is to develop a spirit of servanthood among its members to give of their time and energy.

Please rate the applicant on the following items (1 is low; 5 is high). You are welcome to add brief comments where appropriate.

	Low				High
	1	2	3	4	5
Is the applicant a positive role model?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Does the applicant have good communication skills?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Does the applicant demonstrate leadership ability?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Is the applicant enthusiastic and motivated?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Is this applicant responsible and dependable?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Do you know of any reason why this applicant would not be suitable for working with minors? No Yes

Signature: _____ Date: _____

Relationship to candidate _____

This application will be retained indefinitely in the national Royal Rangers office in electronic format.